

Instructor: Nelson Vaughn

## Martial Arts at HIS/W

Non-Competitive

Non-Contact

Just Fun

Grades K – 5 and home-schooled kids Wednesday mornings

HIS: Sep. 15 - Oct. 20 9:10 - 9:50 a.m. Drop off at 9:00 a.m. WHS: Oct. 27 - Dec. 8 9:10 - 9:50 a.m. Drop off at 9:00 a.m.

## Registration deadline: September 9

Session: \$40 White uniform Gi: \$15

Late Registration Fee: \$5

There is no on-site registration

## Send Fee & Form to:

Town of Harpswell, Recreation Dept., P.O. Box 39, Harpswell, ME 04079 or put it in the dropbox to the right of the front glass entrance

FMI: Contact Gina Perow 833-5771 or harpswellrec2@suscom-maine.net

		——— Please detach	here ———			
	Martia	l Arts at H	IS/WHS	S 20	10	For office use only:#R4181
<b>Please Print Clearly</b>	,					
Child's name			Grade	HIS	WHS	HomeS (circle one)
Address						
					Zip	
Height	Weight	E-mail*				
Parent/Guardian Na	ame					
Phone (day)		Phone ( <b>eve.</b> )			Cell_	
Emerg. Contact				Pho	one	
Medical/Physical/Er	notional limitat	ions				
,						

Release from Liability In consideration of my child's participation in Martial Arts during 2010, I hereby release and discharge Nelson Vaughn, M.S.A.D. 75, and the Town of Harpswell from all actions, causes of action, damages, claims or demands which I, my heirs, executors, administrators and assigns may have against the aforementioned parties, for all personal injuries, known or unknown, which my child may incur by participation in the abovementioned activity. I realize my health/accident insurance is responsible for injuries that my child may sustain while participating in the above-mentioned activity. I give the supervisor(s) permission to obtain whatever medical treatment may be necessary in the event of injury.

Signature\_ (parent or guardian)

<sup>\*</sup>E-mail is important to communicate necessary information

<sup>\*\*</sup>Photos and videos taken may be used for local publicity\*\*